

# Indian Institute of Teacher Education, Gandhinagar.

Application From for Grant of Affiliation

Only to affiliate DIET as per resolution No. 1217 dated 04/04/2019

Of Education Department, Government of Gujarat

1. Name of the Institute : District Institute of Education and Training- Jamnagar
2. Address : Opp. FCI Godown, Lalpur Road, Dared, Dist-Jamnagar-361012
3. Contact details : MO - 9099966468 , 9427170259
4. Email : diet.jamnagar@yahoo.com
5. Name of Degree/Course : B.Ed. ( two years)
6. Medium of instruction : Gujarati
7. No. of Units recognized from NCTE : Unit-1
8. NCTE Recognition Code : WRC/ APP 2471
9. Previous Affiliating Body : Saurashtra Univesity-Rajkot
10. Year of first Admission : Jun-2017
11. Total prospective teachers studying in the year 2018-19 :

First Year- 40 Second Year- 46

12. Details of courses other than Teacher Education Programme if any, run by the same applicant Institute

| Sr. No. | Name of the Institute | Name of the Course/ Programme | Level of Course | Duration of the Course | Year of Starting the Course | Affiliating Body              |                     |
|---------|-----------------------|-------------------------------|-----------------|------------------------|-----------------------------|-------------------------------|---------------------|
|         |                       |                               |                 |                        |                             | Name                          | Date of Affiliation |
| 1       | DIET- Jamnagar        | TWO YEARS BEd                 | Bechalor        | TWO YEARS              | 2017 june                   | Saurashtra University -Rajkot | 2/5/2016            |



13. Name of Principal : Rindani Krutarth V.

( Attach copy of University Approval Letter From Previous Affiliating Body )

14. Nature of Appointment :/In-charge Principal

15. Details of Infrastructural Facilities available for proposed programme/course

(i) Area of the land in possession (in sq. mts) :40000 sq.mts

(ii) Built up area earmarked for the course (in sq. mts) :566.50 sq.mts

16. Specification of Rooms and other infrastructural facilities available :

| Sr. No. | Description                | Room No. | Length in meter | Breadth in meter | Carpet area in sq. meter |
|---------|----------------------------|----------|-----------------|------------------|--------------------------|
| 1       | Class Room                 | 2        | 7.15            | 7.35             | 52.55                    |
| 2       | Class Room                 | 1        | 7.15            | 7.35             | 52.55                    |
| 3       | Multipurpose Hall          | 1        | 12.50           | 12.50            | 156.25                   |
| 4       | Multipurpose Room          | 4        | 3.45            | 3.45             | 11.90                    |
|         |                            | 2        | 3.50            | 3.50             | 12.25                    |
|         |                            | 5        | 3.15            | 4.15             | 13.07                    |
|         |                            | 1        | 3.50            | 3.50             | 12.25                    |
|         |                            | 3        | 4.85            | 3.55             | 17.21                    |
| 5       | Seminar room/tutorial Room | 1        | 11.00           | 4.5              | 49.50                    |
| 6       | Library                    | 1        | 15.00           | 6.00             | 90.00                    |
| 7       | Principal Room             | 1        | 3.45            | 4.9              | 16.90                    |
| 8       | Administrative Office      | 1        | 7.25            | 6.30             | 45.67                    |
| 9       | Store Room                 | 1        | 7.25            | 6.30             | 45.67                    |
| 10      | Sports Room                | -        | -               | -                | -                        |
| 11      | Girls Common Room          | -        | -               | -                | -                        |
| 12      | Boys Common Room           | -        | -               | -                | -                        |
| 13      | Arts & Craft Room          | 1        | 7.20            | 7.50             | 54.00                    |



|    |  |  |               |             |                |
|----|--|--|---------------|-------------|----------------|
| 14 | Music Room                                   | -  | -             | -           | -              |
| 15 | Socially Useful<br>Productive (SUPW)<br>Room | 1  | 7.25          | 5.95        | 43.14          |
| 16 | Science Lab 1                                | 1  | 7.25          | 5.95        | 43.14          |
| 17 | Science Lab 2                                | 2  | 7.25          | 5.95        | 43.14          |
| 18 | Psychology Lab                               | 1  | 3.15          | 4.15        | 13.07          |
| 19 | Educational<br>Technology (ET)/ICT<br>Lab    | 1  | 11.00         | 5.80        | 63.08          |
| 20 | Workshop                                     | -  | -             | -           | -              |
| 21 | Any other room/hall                          | -  | -             | -           | -              |
| 22 | Toilets<br>Male<br>Female                    | 2<br>4   | 12.20<br>6.86 | 5.60<br>7.4 | 17.80<br>14.26 |
| 23 | Drinking Water<br>Facility                   | with RO water  |               |             |                |
| 24 | Any other facility may<br>be specified       | 1) Total 3 Smart class<br>2) Large play ground<br>3) Computer lab with high speed internet<br>4) Biomatricks attendents with face reader |               |             |                |
| 25 | Hostel<br>Accommodation, if any              | Yes ( Under renovatation )   |               |             |                |

#### 17. Instructional Facilities :

Library      Total Number of books available : 10000

Number of Titles available :

No. of Magazines/Journal :

Infrastructure available at library : Reading room , 25 chair with table, 40 cupboard,  
news paper stand nos-2, magazine stand nos-4. computer nos-1 with table.



18.Details of Academic Staff : ( Attach separate sheet, if required )

A. (Make separate sheet for teachers teaching in different degree programmes.)

Subject : Education – B.Ed.( Two years)

| Sr. No. | Name of Teacher        | Educational Qualification | Uni. Recognized letter no. & date                  | Subjects Teaching (Perspective/Pedagogy) |
|---------|------------------------|---------------------------|--|--|
| 1       | Rindani Krutarth V.    | Msc. MA Edu.              | Jodan/3/681/2016<br>Dt-25/6/2016<br>Sau.Uni-rajkot | Science Method (EDU)                     |
| 2       | Dr.Prafullaba c.Jadeja | MA. MEd. PhD.             | Jodan/3/681/2016<br>Dt-25/6/2016<br>Sau.Uni-rajkot | Sanskrit / Gujarati Method(EDU)          |
| 3       | Dr.Sanjay M. Chovatiya | MCom. MEd PhD,<br>Gslet   | Jodan/3/681/2016<br>Dt-25/6/2016<br>Sau.Uni-rajkot | Commerce Method(EDU)                     |
| 4       | Dr. sanjay J. Jani     | Msc MEd PhD               | Jodan/3/681/2016<br>Dt-25/6/2016<br>Sau.Uni-rajkot | Science Method (EDU)                     |
| 5       | Chikani Jitesh S.      | Msc MEd                   | Jodan/3/681/2016<br>Dt-25/6/2016<br>Sau.Uni-rajkot | Science Method (EDU)                     |



|    |                         |                        |  |                               |
|----|-------------------------|------------------------|--|-------------------------------|
| 6  | Patel vishnubhai A.     | MA MEd                 | Jodan/3/681/2016<br>Dt-25/6/2016<br>Sau.Uni-rajkot | Social science<br>method(EDU) |
| 7  | Sureliya vijay V.       | Msc MEd ,NET,<br>SLET  | Jodan/3/681/2016<br>Dt-25/6/2016<br>Sau.Uni-rajkot | Maths method (EDU)            |
| 8  | Dr Haresh M. Akwalia    | MCom. MEd PhD,         | Jodan/3/681/2016<br>Dt-25/6/2016<br>Sau.Uni-rajkot | Commerce Method(EDU)          |
| 9  | Dr. Surbhiben M. Pandya | MCom. MEd PhD,<br>SLET | Jodan/3/681/2016<br>Dt-25/6/2016<br>Sau.Uni-rajkot | Commerce Method(EDU)          |
| 10 | Dr. Dipesh D. Asodariya | MA MEd PhD             | Jodan/3/681/2016<br>Dt-25/6/2016<br>Sau.Uni-rajkot | English method (EDU)          |
| 11 | Rehill Sarabjitsingh M. | MPed, NIS              | Jodan/3/681/2016<br>Dt-25/6/2016<br>Sau.Uni-rajkot | Physical Education (EDU)      |
| 12 | Kanani Jignesh J.       | Msc MEd , SLET         | -----  | Science method (EDU)          |
| 13 | Bagda Mohanbhai D.      | MA MA Education        | -----  | -----                         |
| 14 | Ponkiya Govindbhai N.   | MA MA Education        | -----  | -----                         |
| 15 | Panchal Mitaben S.      | Msc BEd                | -----  | -----                         |



B. Details of Teachers appointed for the Degree Programme for single unit (50 students) as per Annexure-4

| Sr. No. | Name of subject                    | Teachers required | University recognized teachers | Teacher Deficit |
|---------|------------------------------------|-------------------|--------------------------------|-----------------|
| 1       | Science Method (EDU)               | 04                | 04                             | 00              |
| 2       | Maths method (EDU)                 | 01                | 01                             | 00              |
| 3       | Sanskrit Method (EDU)              | 01                | 01                             | 00              |
| 4       | English Method (EDU)               | 01                | 01                             | 00              |
| 5       | Social Science Method (EDU)        | 01                | 01                             | 00              |
| 6       | Compulsari and Other subject (EDU) | 07                | 07                             | 00              |

For this Degree Programme

- (i) Total number of required teachers (All subjects) ; -15
- (ii) University recognized teachers ; - 12
- (iii) Percentage of recruitment ; - 00
- (iv) Percentage of deficit in teachers; - 00



19.Details of Non-Academic Staff available present

| Name of the Post                         | Number of Post | Pay Scale | No. of Filled Posts     | No. of Vacant Post |
|--|----------------|-----------|-------------------------|--------------------|
| Librarian                                | 01             |           | 00                      | 01                 |
| Computer Lab Assistant                   | 01             |           | 00                      | 01                 |
| Office Manager                           | 01             |           | 00                      | 01                 |
| Office Assistant Cum Data Entry Operator | 01             |           | 01 ( Out source Agency) | 00                 |
| Curriculum Lab Coordinator               | 00             |           | 00                      | 01                 |
| Account Assistant                        | 07             |           | 04                      | 03                 |
| Helpers/Lab Attendant                    | 00             | 00        | 00                      | 00                 |

20.Arrangement for Games and Sports : 15000 sq.mtrs play Ground In institute, dist. And State level Sports meet arrange by DIET and GCERT- Gandhinagar



Declaration :

1. The Institute will abide by the rules and regulations of the University as applicable from time to time.
2. Any changes in faculty position will be intimated to University from time to time.
3. The Institute will abide by the conditions laid down by the University as applicable from time to time.
4. The facts furnished above are true to the best of our knowledge.

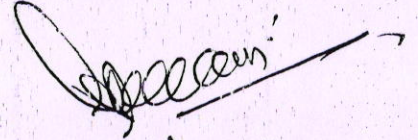
Date : 10/5/2019

Place : DIET- Jamnagar



Name and Sign of Principal

With seal of the Institute

  
Principal  
District Institute  
of Education & Training  
Jamnagar

Application fees paid :

Affiliation fees paid :

Affiliation fees paid per Student :